## ARMY GOODWILL SCHOOL WAYNE KUPWARA

## APPLICATION FOR TEACHING/NON TEACHING STAFF INTERVIEW FOR 2022-23 (FOR FIXED TERM APPOINTMENT/ADHOC/PANEL)

| Application form for the post:     |  |
|------------------------------------|--|
| (Mention designation with subject) |  |

Please paste recent passport size colour photograph Do not staple

| 1. | PERS | SONAL DATA:  |          |  |  |  |  |
|----|------|--|----------|--|--|--|--|
|    | (a)  |  |          |  |  |  |  |
|    | (a)  | Name in full (Block letters)                         | :        |  |  |  |  |
|    | (b)  |  |          |  |  |  |  |
|    | (-)  | Son/Daughter/wife of                                 | <u> </u> |  |  |  |  |
|    | (a)  | Date of Digital                                      |          |  |  |  |  |
|    | (c)  | Date of Birth  | <u> </u> |  |  |  |  |
|    | (d)  | Nationality  | <u>:</u> |  |  |  |  |
|    |      |  |          |  |  |  |  |
|    | (e)  | State  | :        |  |  |  |  |
|    |      |  |          |  |  |  |  |
|    | (f)  | Address:-  |          |  |  |  |  |
|    |      |  |          |  |  |  |  |
|    |      |  |          |  |  |  |  |
|    | (g)  | Contact Details :-                                   |          |  |  |  |  |
|    |      | Landline No(with STD Code)  Mob No                   | -        |  |  |  |  |
|    |      | 1100 NO  |          |  |  |  |  |
|    |      | Email ID   |          |  |  |  |  |
| 2. | PRES | SENT/PREVIOUS OCCUPATION:                            |          |  |  |  |  |
|    | (a)  |  |          |  |  |  |  |
|    | (b)  | Designation of Post                                  | <u>:</u> |  |  |  |  |
|    | ` ,  | Name and Address of Institution/Organization         | :        |  |  |  |  |
|    | (c)  | Designation of superior In charge                    |          |  |  |  |  |
|    | (0)  | Designation of superior in charge                    | ·        |  |  |  |  |
|    | (4)  |  |          |  |  |  |  |
|    | (d)  | Contact No of superior (for verification if need be) | _ ·      |  |  |  |  |
|    | (e)  | Period of notice you will have to give, if selected? | :        |  |  |  |  |
|    |      |  |          |  |  |  |  |
|    | (f)  | What salary are you drawing?                         | :        |  |  |  |  |

## **01 of 0**4

| 3 | FAMI | LY LIFE            |                                 |  |  |
|---|------|--------------------|---------------------------------|--|--|
|   | (a)  | Marital status     | Single/Married/Widowed          |  |  |
|   | (b)  | If married/widowed | Name & occupation of spouse     |  |  |
|   |      |                    | No of children with age and sex |  |  |
|   |      |                    |                                 |  |  |

| amination   | Marks<br>Obtained  | Percentage   | Division      | Year of passing                                   | Subjects taken         | Name-of<br>Univer<br>Board/Institut |  |
|---|--|--|---------------|---|------------------------|-------------------------------------|--|
|   |  |  |               |   |                        |                                     |  |
|   |  |  |               |   |                        |                                     |  |
|   |  |  |               |   |                        |                                     |  |
|   |  |  |               |   |                        |                                     |  |
|   |  |  |               |   |                        |                                     |  |
|   |  |  |               |   |                        |                                     |  |
|   |  |  |               |   |                        |                                     |  |
|   |  |  |               |   |                        |                                     |  |
|   |  | cough correspon  | _             |   |                        |                                     |  |
| Have you cle  | eared CSB:   | (date)<br>d prefer to teach                                | CTET/STE      | (date)  |                        |                                     |  |
| Name of class (a)  Training in 1                                  | ses you would  | (date) d prefer to teach Classes                           | CTET/STE      | (date) s:- (b) subjects:_ ther such activ         |                        | atus/proficiency                    |  |
| Have you cle  Name of clas  (a)  Training in Noted                | eses you would   | (date) d prefer to teach Classes                           | with subjects | (date) s:- (b) subjects:_ her such activ          | vities, Give rank, sta | atus/proficiency                    |  |
| Name of class (a)  Training in Named                              | ses you would  | (date) d prefer to teach Classes                           | CTET/STE      | (date) s:- (b) subjects:_ her such activ          | vities, Give rank, sta | atus/proficiency                    |  |
| Name of class (a)  Training in Ned                                | eared CSB:   | (date) d prefer to teach Classes , Music/Art, Dra          | CTET/STE      | (date) s:- (b) subjects:_ her such activ          | vities, Give rank, sta | atus/proficiency                    |  |
| Name of class (a)  Training in Ped  Merit Schola  Languages y (a) | eses you would  NCC, scouting  ership won? If  ou can read w | (date) d prefer to teach Classes , Music/Art, Dra so what? | with subjects | (date) (date) (s:- (b) subjects: (her such active | vities, Give rank, sta | atus/proficiency                    |  |

11. **EXPERIENCE:**Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT year (Exact dates to be indicated) From To |                                   | School/College | Subject taught | Classes<br>taught | No of pupils taken | Total Exp in Years |
|--|-----------------------------------|----------------|----------------|-------------------|--------------------|--------------------|
|  |                                   |                |                |                   |                    |                    |
|  |                                   |                |                |                   |                    |                    |
|  |                                   |                |                |                   |                    |                    |
|  | as TGT year<br>s to be indicated) |                |                |                   |                    |                    |
| From   | То                                |                |                |                   |                    |                    |
|  |                                   |                |                |                   |                    |                    |
|  |                                   |                |                |                   |                    |                    |
|  | as PRT year<br>s to be indicated) |                |                |                   |                    |                    |
| From   | То                                |                |                |                   |                    |                    |
|  |                                   |                |                |                   |                    |                    |
|  |                                   |                |                |                   |                    |                    |

Include any other post held which are relevant to the field of Education

| 12. | APT               | ITUDE:               |  |                                       |
|-----|-------------------|----------------------|--|---------------------------------------|
|     | (a)<br>(b)        |                      | Subject(s) which you enjoy teaching most? Other area (Cultural activities):                                  |                                       |
| 13. | (a)               | Indoor Boys :        | ndoor/outdoor games with boys and girls? Outdoor Boys: Girls : Which major games do you play?                |                                       |
| 14. | <b>HEA</b><br>(a) | LTH:                 | What kind of health do you keep?   |                                       |
|     | (b)<br>Suffe      | ring from            | Do you need any medical treatment/assistance for the disease you are   |                                       |
|     | (c)               |                      | Are you differently abled? Give details  |                                       |
| 15. | CO-               | CURRICULAR A         | ACTIVITIES/GAMES AND SPORTS  |                                       |
|     | What              | co-curricular activ  | ivities can you teach?   |                                       |
| 16. | COM               | IPUTER KNOW          | <b>VLEDGE</b> (Separate sheet can be att.)   |                                       |
|     | (a)               |                      | Have you done any degree/diploma in computer give details:   |                                       |
|     | (b)               |                      | Any experience on working on computer Details.   |                                       |
|     | (c)               |                      | Do you own a personal Laptop, if yes give details:   |                                       |
|     | (d)               |                      | Your knowledge of computer hardware :  |                                       |
|     |                   |                      | 03 of 04   |                                       |
| 17. | ОТН               | ER ACTIVITIE         | <u>es</u>  |                                       |
|     | (a)               |                      | In answering please indicate personal characteristics, interests and aspiratio valuable to this institution: | ns you have which you believe will be |
|     |                   |                      |  |                                       |
|     |                   | (ii)                 |  |                                       |
| 18. | Give              | names of two refere  | rences, which should know you well personally and have an intimate knowledge                                 | e of your work (not relatives)        |
|     | (a)               |                      | Name: (b) Name:  |                                       |
|     |                   | Address              | Address:   |                                       |
| 19. | I hav             |                      | n selected at the CSB Interviews held at on  |                                       |
| and | I have b          | een/have not bee     | een selected for appointment at  |                                       |
| Dat | æ                 |                      |  |                                       |
|     |                   |                      | (\$  | Signature of applicant)               |
|     |                   |                      | INSTRUCTIONS TO CANDIDATES   |                                       |
|     |                   |                      |  |                                       |
|     |                   | •                    | the Application Form.  |                                       |
| 2.  | All detai         | ls at Ser 1(Personal | al data) are mandatory. Fill up in Block Capitals.   |                                       |
| 2   | Dogto and         |                      | assenant size photograph on the form and attach are additional photograph for (                              | Call Latter                           |

- 3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 4. Send by post. No applications will be accepted via e-mail.
- 5. Send DD for Rs 100/- in favour of Army Public School, Yol Cantt payable at Yol Camp.